



Multiple District 105 Lioness Clubs

Monthly Membership and Activities Report

Club Name: _____ District: _____

Month: _____ Fiscal Year: _____

Fund-raising Activities (including planning & Preparation)	Total Raised this Month £
Donations received:	

Community Service / Welfare Activities	No of Lionesses	Total Hours
<u>Environment</u>		
<u>Hunger</u>		
<u>Vision</u>		
<u>Diabetes</u>		
<u>Childhood Cancer</u>		
<u>Empowering Youth (Peace Poster, Young Ambassador, Quest, etc)</u>		
<u>Humanitarian (Befriending, hospital transport, helping people)</u>		
<u>Disaster</u>		
<u>Other (eg Meetings, Fundraising, Social)</u>		
Grants / Donations		Total Donated this Month £
MD Chairman's Charity of the Year	Activity	Amount Raised £

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Meetings / Social Activities	No of Lionesses	Total Hours

Do you participate in any of the Multiple District Projects Please give details below

Future Events

Do you get involved in Multiple District & District Projects/Competitions					
Travelling Lion/Lioness	Yes/No	Message in a Bottle	Yes/No	Other: (Please specify)	Yes/No
Scrapbook	Yes/No	Gift for Living	Yes/No	Other: (Please specify)	Yes/No
Photo Caption	Yes/No	DG Partner's Appeal	Yes/No	Other: (Please specify)	Yes/No

Minutes of Club Meetings have been forwarded to Sponsoring Lions Club: Yes/No
(Please delete as appropriate)

Additional Information

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Membership

Total Membership: _____ (as at _____ Meeting)

Comprising of: _____ **Active** _____ **Privilege** _____ **At Large** _____ **Honorary**

The above includes: _____ **Gains** _____ **Losses** _____ **Transfers**

New Members: (Name only)

Members Lost / Transferred:

Name	Reason
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Number of Prospective Members: _____

Report Produced By: _____ **(Secretary)**

Signature: _____ **Date:** _____

Copies of the completed form should be sent to the following:

Multiple District 105 Lioness Clubs Chairman
Multiple District 105 Lioness Clubs Co-ordinator
District Governor
District Lioness Chairman
Sponsoring Lions Club Liaison Officer/Secretary
. . . . and any other Officers as requested by your District/Club